

Domkal Girls' College
Department of Philosophy
LESSON PLAN (NEP)
2023-2024 & onwards, (1ST to 4th Semester, Major & Minor Courses)

Subject	PHILOSOPHY								
Class	B. A								
	Name of the Teacher	Course Code	Course Title	Units & proposed	Sub-unit	Class Hour	Total No of Lecture	Methodology to be used	Remarks (if any)
1 st Semester (Major)	Dr Biswajit Barman	PHIL-Mj-T-01	Outline of Indian Philosophy – 1	Unit -I	Distinctive Features of Indian Philosophy.	3	06		
	Nazrul Islam			Unit-II	Basic concepts of Vedic and the Upaniṣadic World Views. <i>ṛta</i> (The Cosmic Order); <i>ṛṇa</i> (Duty/Obligation) <i>ātman</i> , <i>jāgrat</i> , <i>svapna</i> , <i>suṣupti</i> , <i>turiya</i> ; <i>śreyas</i> , <i>preyas</i> , <i>karma</i> .	6		Lecture & Participatory	
	Dr Biswajit Barman			Unit-III	Epistemology: Perception, Inference and Verbal testimony.	4		Lecture & Participatory	
	Dr Biswajit Barman			Unit-IV	Metaphysics: Materialism, <i>Dehātmanvāda</i>	3		Lecture & Participatory	
	Nazrul Islam			Unit-V	Epistemology: Theory of Knowledge (<i>matī</i> , <i>śruta</i> , <i>avadhi</i> , <i>manaparyāya</i> and <i>kevela</i>).	5		Lecture & Participatory	
	Dr Biswajit Barman			Unit-VI	Metaphysics: Concepts of <i>sat</i> , <i>dravya</i> , <i>gūṇa</i> , <i>paryāya</i> , <i>Jīva</i> , <i>ajīva</i> , <i>anekāntavāda</i> , <i>syādvāda</i> , <i>saptabhangīnaya</i> .	8		Lecture & Participatory	
	Nazrul Islam			Unit-VII	Four Noble Truths, <i>pratītyasamutpādavāda</i> , <i>Karmavāda</i> , <i>kṣaṇabhangavāda</i> , <i>nairātmyavāda</i> .	8		Lecture & Participatory	
	Dr Biswajit Barman			Unit-VIII	Schools of Buddhism: Vaibhāṣika, Sautrāntika, Jogācara, Mādhyamika	9		Lecture & Participatory	

1 st Semester (Minor)	Nazrul Islam	PHIL-Mi-T-01	Outline of Western Philosophy – I	Unit -I	Distinctive features of Ancient, Medieval and Modern Periods	7	04	Lecture & Participatory	
	Dr Biswajit Barman			Unit -II	Short Introduction of Pre-Socratic Philosophers: Thales, Anaximander, Anaximenes, Pythagoras, Parmenides, Heraclitus, Anaxagoras and Democritus	9		Lecture & Participatory	
	Nazrul Islam			Unit -III	Short Introduction of the Sophists and Socrates	6		Lecture & Participatory	
	Dr Biswajit Barman			Unit -IV	Theory of Knowledge, Opinion and Belief	3		Lecture & Participatory	
	Nazrul Islam			Unit -V	Theory of Ideas or form	4		Lecture & Participatory	
	Dr Biswajit Barman			Unit -VI	Refutation of Plato's Theory of Ideas.	3		Lecture & Participatory	
	Nazrul Islam			Unit -VII	Theory of Causation, Form and Matter	3		Lecture & Participatory	
	Dr Biswajit Barman	PHIL-Mi-T-01	Logic: Indian and Western	Unit -I	Definition of Inference, Concepts of <i>paksa</i> , <i>Sadhya</i> and <i>hetu</i>	3	03	Lecture & Participatory	
	Nazrul Islam			Unit -II	<i>Parāmarśa</i> , <i>Vyāpti</i> , <i>Vyāptigraha</i>	5		Lecture & Participatory	
	Dr Biswajit Barman			Unit -III	Classification of <i>Anumāna</i> , <i>Hetvābhāsa</i>	8		Lecture & Participatory	
	Nazrul Islam			Unit -IV	Sentence, Proposition, Logical form, Truth, Argument, Validity and Soundness	7		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			Unit -V	Deductive and Inductive argument	8		Lecture & Participatory	Hands on Practice
	Nazrul Islam			Unit -VI	Laws of Thought	5		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			Unit -VII	Aristotelian Classification of Categorical Propositions; Distribution of terms, Square of Opposition, Conversion, Obversion, Contraposition, Existential Import.	9		Lecture & Participatory	Hands on Practice
	Nazrul Islam			Unit -VIII	Categorical Syllogism: Figures and Moods; Rules of Validity; Fallacies	7		Lecture & Participatory	Hands on Practice

1 st Semester (Major SEC)	Dr Biswajit Barman	PHIL-SEC-T-01	Western Logic and Its Application	Unit -IX	Boolean interpretation of Propositions; Venn diagram technique for testing the validity of Syllogisms.	8	06	Lecture & Participatory	Hands on Practice
	Nazrul Islam			Unit -X	Cause and Effect	4		Lecture & Participatory	
	Dr Biswajit Barman			Unit -XI	Mills Methods of Experimental Enquiry	6		Lecture & Participatory	Hands on Practice
	Nazrul Islam			Unit -XII	Scientific Hypothesis	3		Lecture & Participatory	
	Dr Biswajit Barman			Unit -XIII	Elementary Probability Calculus	4		Lecture & Participatory	
	Nazrul Islam	PHIL-SEC-T-01	Western Logic and Its Application	Unit -I	Sentence, Proposition, Logical form, Truth, Argument, Validity and Soundness	5	06	Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			Unit -II	Deductive and Inductive argument	4		Lecture & Participatory	
	Nazrul Islam			Unit -III	Laws of Thought	3		Lecture & Participatory	
	Dr Biswajit Barman			Unit -IV	Aristotelian Classification of Categorical Proposition; Distribution of terms, Square of Opposition, Conversion, Obversion, Contraposition, Existential Import	6		Lecture & Participatory	Hands on Practice
	Nazrul Islam			Unit -V	Categorical Syllogism: Figures and Moods; Rules of Validity; Fallacies	6		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			Unit -VI	Boolean interpretation of propositions; Venn diagram technique for testing the validity of syllogisms	8		Lecture & Participatory	Hands on Practice
	Nazrul Islam			Unit -VII	Cause and Effect	4		Lecture & Participatory	
	Dr Biswajit Barman			Unit -VIII	Mills Methods of Experimental Enquiry	6		Lecture & Participatory	Hands on Practice
	Nazrul Islam			Unit -IX	Scientific Hypothesis	7		Lecture & Participatory	

Semester: II (Major)	Dr Biswajit Barman	PHIL-Mj-T-02	Outline of Indian and Western Philosophy	X	Elementary Probability Calculus	7	06	Lecture & Participatory	
	Nazrul Islam			Unit I	Nyāya: Four <i>pramāṇas</i> : Perception, Inference, Comparison and Testimony, Theory of Error, Nature of Cause, Classification of Causes <i>samavāyī</i> , <i>asamavāyī</i> , <i>nimitta</i> , <i>aśatkāryavāda</i> , The Idea of God and Proofs for the existence of God	12		Lecture & Participatory	
	Dr Biswajit Barman			Unit -II	Vaiśeṣika: <i>Paramāṇuvāda</i> , Seven Categories (<i>dravya</i> , <i>guṇa</i> , <i>karma</i> , <i>sāmānya</i> , <i>viśeṣa</i> , <i>samavāya</i> , and <i>abhāva</i>)	10		Lecture & Participatory	
	Nazrul Islam			Unit -III	Prakṛti: <i>Prakṛti</i> and its constituents, proofs for the existence of <i>Prakṛti</i> . <i>Satkāryavāda</i>	11		Lecture & Participatory	
	Dr Biswajit Barman			Unit -IV	Puruṣa: Its nature and arguments for its existence. Plurality of <i>Puruṣa</i>	5		Lecture & Participatory	
	Nazrul Islam			Unit -V	Definition of Yoga, <i>citta</i> , <i>cittabhūmi</i> , <i>cittavṛtti</i>	6		Lecture & Participatory	
	Dr Biswajit Barman			Unit -VI	Eightfold Path (<i>astāṅga yoga</i>), Nature and Proofs for the existence of <i>Īśvara</i>	8		Lecture & Participatory	
	Nazrul Islam		Outline of Western Philosophy	Unit -I	Cartesian Method, <i>Cogito Ergo Sum</i> , Types of Ideas, Criterion of Truth, Substance	7	06	Lecture & Participatory	
	Dr Biswajit Barman			Unit -II	Proofs for the existence of God, Mind-Body Relation	9		Lecture & Participatory	
	Nazrul Islam			Unit -III	The Doctrine of Substance, Attributes and Modes, The Concept of God or Nature, Intellectual Love of God, Pantheism	12		Lecture & Participatory	
	Dr Biswajit Barman			Unit -IV	Mind - Body Relation. Degrees of Knowledge	8		Lecture & Participatory	
	Nazrul Islam			Unit -V	Doctrine of Monads, Pre-established Harmony, God. Nature and Proofs for the Existence of God.	13	06	Lecture & Participatory	
	Dr Biswajit Barman			Unit -VI	Truths of Reason and Truths of Fact, Theory of Knowledge. Principles of Non-contradiction, Sufficient Reason and the Identity of Indiscernible	10		Lecture & Participatory	

Semester: II (Minor)	Nazrul Islam	PHIL-Mi-T-02	Logic: Indian (Nyāya)	Unit -I	Definition of Inference, Concepts of <i>paksa</i> , <i>sadhya</i> and <i>hetu</i>	11	04	Lecture & Participatory	
	Dr Biswajit Barman			Unit -II	<i>Parāmarśa</i> , <i>Vyāpti</i> , <i>Vyāptigraha</i>	9		Lecture & Participatory	
	Nazrul Islam			Unit -III	Classification of <i>Anumāna</i> , <i>Hetvābhāsa</i>	12		Lecture & Participatory	
	Dr Biswajit Barman			Unit -I	Sentence, Proposition, Logical form, Truth, Argument, Validity and Soundness.	9	04	Lecture & Participatory	Hands on Practice
	Nazrul Islam			Unit-II	Deductive and Inductive argument	6		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			Unit-II	Laws of Thought	5		Lecture & Participatory	
	Nazrul Islam			Unit-III	Aristotelian Classification of Categorical Propositions; Distribution of terms, Square of Opposition, Conversion, Obversion, Contraposition, Existential Import	13	04	Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			Unit-IV	Categorical Syllogism: Figures and Moods; Rules of Validity; Fallacies.	9		Lecture & Participatory	Hands on Practice
	Nazrul Islam			Unit-V	Boolean interpretation of Propositions; Venn diagram technique for testing the validity of Syllogisms	12		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			Unit-VI	Cause and Effect	6	04	Lecture & Participatory	
	Nazrul Islam			Unit-VII	Mills Methods of Experimental Enquiry	6		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			Unit-VIII	Scientific Hypothesis	5		Lecture & Participatory	
	Dr Biswajit Barman			Unit-IX	Elementary Probability Calculus	4		Lecture & Participatory	
Semester: II (Major SEC)	Nazrul Islam	PHIL-SEC-T-02	Indian Ethics	Unit-I	Basic Concepts: Presuppositions, Theory of <i>Karma</i> , <i>Purusartha</i> .	5	03	Lecture & Participatory	
	Dr Biswajit Barman			Unit-II	Cārvāka Ethics: <i>Sukhavāda</i> ; Buddhist Ethics: <i>Pañcaśīla</i> and <i>Astāṅgika Mārga</i> ; Jaina Ethics: <i>Triratna</i> , <i>Anuvrata</i> and	13		Lecture & Participatory	

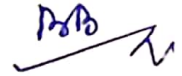
Semester-III (Major)	Nazrul Islam	Western Ethics	Unit-I	<i>Mahāvratā</i> , Yoga Ethics : Eight-fold means in Yoga Philosophy		03		
	Dr Biswajit Barman		Unit-II	Basic Concepts : Meaning, Nature and Scope of Ethics, Rights, Duties, and Justice	8		Lecture & Participatory	
	Dr Biswajit Barman	Outline of Indian Philosophy – 3	Unit-II	Practical Ethics : Killing, Euthanasia, Suicide, Abortion, Theories of Punishment	7	06	Lecture & Participatory	
	Nazrul Islam		Unit-I	<i>vidhi</i> , <i>niṣedha</i> , <i>pramāṇa</i> -s with special reference to <i>arthāpatti</i> and <i>anupalabdhi</i>	9		Lecture & Participatory	
	Dr Biswajit Barman		Unit-II	Theories of error : <i>akhyativāda</i> (Prabhākara), <i>anyathakhyativāda</i> (Bhāṭṭa)	12		Lecture & Participatory	
	Nazrul Islam		Unit-III	Short Introduction of Different Schools of Vedānta : <i>Advaita Vedānta</i> , <i>Viśiṣṭādvaita Vedānta</i> , <i>Dvaita Vedānta</i> , <i>Dvaitavāita Vedānta</i> , <i>Sūdhādvaita Vedānta</i>	6		Lecture & Participatory	
	Dr Biswajit Barman		Unit-IV	Nature of Brahman, <i>Adhyāsa</i> , <i>vivartavāda</i>	5		Lecture & Participatory	
	Nazrul Islam		Unit-V	<i>māya</i> , three grades of <i>satta</i> , <i>jīva</i> and <i>jagat</i> .	9		Lecture & Participatory	
	Dr Biswajit Barman		Unit-VI	Distinction between <i>advaitavāda</i> and <i>viśiṣṭādvaitavāda</i> , Rāmānuja's Criticism of Sāṃkara's doctrine of <i>māyā</i> .	8		Lecture & Participatory	
	Nazrul Islam		VII	Relation between <i>jīva</i> and <i>jagat</i> , Nature of <i>Brahman</i>	5		Lecture & Participatory	
	Dr Biswajit Barman	Outline of Western Philosophy – 3	Unit-I	Refutation of Innate Ideas, Classification of Ideas, Theory of Substance, Distinction between Primary and Secondary Qualities, Theory of Knowledge	9	04	Lecture & Participatory	
	Nazrul Islam		Unit-II	Rejection of the Distinction between Primary and Secondary Qualities, <i>Esse Est Percipi</i> , The Problem of Solipsism	8		Lecture & Participatory	
	Dr Biswajit Barman		Unit-III	Refutation of Abstract Ideas.	3		Lecture & Participatory	
	Nazrul Islam		Unit-IV	Impressions and Ideas, Association of Ideas, Judgments Concerning Relations of Ideas and Matters of Fact.	6		Lecture & Participatory	

	Nazrul Islam			Unit-V	Theory of Causality, Theory of Self and Personal Identity, Skepticism	5		Lecture & Participatory	
	Dr Biswajit Barman			Unit-VI	Critical Philosophy, Copernican Revolution.	4		Lecture & Participatory	
	Nazrul Islam			Unit-VII	Classification of Judgments: <i>Analytic, Synthetic, a-priori, a-posteriori</i> ; Possibility of <i>Synthetic a-priori</i> Judgments	8		Lecture & Participatory	
	Dr Biswajit Barman			Unit-VIII	Space and Time	3		Lecture & Participatory	
Semester-III(Minor)	Nazrul Islam	PHIL-Mi-T-03	Indian Epistemology & Metaphysics	Unit-I	Cārvāka Epistemology: Cārvāka's Position on Perception, Inference and Testimony. Cārvāka materialism	6	04	Lecture & Participatory	
	Dr Biswajit Barman			Unit-II	Jaina view of <i>saptabhanginaya</i> and <i>syādvāda</i>	4		Lecture & Participatory	
	Nazrul Islam			Unit-III	Buddhist view of <i>pratityasamudpādvāda</i> (theory of dependent-origination), <i>kṣāṇikatva</i> (theory of momentariness), <i>nairātma</i> (doctrine of no-self).	9		Lecture & Participatory	
	Dr Biswajit Barman			Unit-IV	Nyāya Epistemology: Perception, Inference, Verbal Testimony and Comparison	10		Lecture & Participatory	
	Nazrul Islam			Unit-V	Vaiśeṣika Metaphysics: Seven <i>padarthas</i> , <i>paramāṇuvāda</i> .	7		Lecture & Participatory	
	Dr Biswajit Barman			Unit-V	Vedānta Metaphysics: <i>Brahman, māya</i> , Relation between <i>Jiva</i> and <i>Brahman</i> (Sāṃkara & Rāmānuja).	8		Lecture & Participatory	
Semester-III (Major SEC)	Nazrul Islam	PHIL-SEC-T-03	Philosophy in Practice	Unit-I	Philosophical Counselling- Nature and scope of Counselling, Its aim and Methods, Distinction between Psychological and Philosophical Counselling.	9	06	Lecture & Participatory	
	Dr Biswajit Barman			Unit-II	Management of Everyday Problems- <i>Vipassanā</i> in Buddhism, Practice of Non-Violence in Jainism, <i>Jñāna-Bhakti-Karma</i> yoga in <i>Śrīmadbhagavat Gītā</i> .	8		Lecture & Participatory	

SEMESTER: IV (Major)	Nazrul Islam	PHIL-Mj-T-04	Indian Logic (Tarkasamgraha)	Unit-I	Tarkasamgraha with Dīpikā — Annambhatta: Sarvavyavahara, heturgunah, buddhirjnanam to Nigrahasthanantaramiti nabina. (Upto Hetvabhāsa)	12	06	Lecture & Participatory	
	Dr Biswajit Barman	PHIL-Mj-T-05	Western Logic (H.W.B. Joseph & I. M. Copi)	Unit-I Section: A	H.W. B. Joseph: An Introduction to Logic Chapter-II & IV (Terms and their principles distinctions, The Predicables)	6	04	Lecture & Participatory	
	Nazrul Islam			Unit-II Section: A	Chapter- V (The Nature of Definition, Rules of Definition and its Fallacies, Nature of Logical Division, Rules of Logical Division and their violations, Leading to Fallacies, Division by Dichotomy)	12		Lecture & Participatory	
	Dr Biswajit Barman			Unit-I Section: B	M. Copi: Introduction to Logic-Deduction: 1. Truth function: negation, conjunction, disjunction, implication, equivalence. 2. Arguments and argument forms; Decision procedures: truth tables, <i>reductio ad absurdum</i> 3. Techniques of symbolization; Formal Proof of Validity and Invalidity 4. Quantification theory: singular and single – general propositions; rules of quantification, proving validity and invalidity of quantification theory.	18	06	Lecture & Participatory	Hands on Practice
SEMESTER: IV (Minor)	Nazrul Islam	PHIL-Mi-T-04	Indian Epistemology & Metaphysics	Unit-I	Cārvāka Epistemology: Cārvāka's Position on Perception, Inference and Testimony. Cārvāka materialism	6	04	Lecture & Participatory	
	Dr Biswajit Barman			Unit-II	Jaina view of <i>saptabhanginaya</i> and <i>syādvāda</i>	4		Lecture & Participatory	
	Nazrul Islam			Unit-III	Buddhist view of <i>pratītyasamutpāda</i> vāda (theory of dependent-origination),	8	04	Lecture & Participatory	

				<i>kṣaṇikatva vāda</i> (theory of momentariness), <i>naiṛātmavāda</i> (doctrine of no-self).				
	Dr Biswajit Barman		Unit-IV	Nyāya Epistemology: Perception, Inference, Verbal Testimony and Comparison.	9		Lecture & Participatory	
	Nazrul Islam		Unit-V	Vaiśeṣika Metaphysics: Seven <i>padarthas</i> , <i>paramāṇuvāda</i> .	9		Lecture & Participatory	
	Dr Biswajit Barman		Unit-VI	Vedānta Metaphysics: <i>Brahman</i> , <i>māya</i> , Relation between <i>Jiva</i> and <i>Brahman</i> (Sāṃkara & Rāmānuja).	8		Lecture & Participatory	


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